

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2380-152

ANDERSEN

C# M#

Serial No. 09/712,123

Group Art Unit: 2661

Filed: November 15, 2000

Examiner: unknown

Date: February 21, 2003

Title: PRIORITY SIGNALING FOR CELL SWITCHING

RECEIVED

FEB 27 2003

Technology Center 2600

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☒ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 24 minus highest number  
previously paid for 22 (at least 20) = 2 x \$ 18.00 \$ 36.00

Independent claims after amendment 5 minus highest number  
previously paid for 4 (at least 3) = 1 x \$ 84.00 \$ 84.00

If proper multiple dependent claims now added for first time, add \$280.00 (ignore improper) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s) (\$110.00/1 month; \$410.00/2 months; \$930.00/3 months) \$ 0.00

Terminal disclaimer enclosed, add \$ 110.00 \$ 0.00

☐ First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$750.00) \$ 0.00

☐ Please enter the previously unentered, filed

☐ Submission attached

**Subtotal \$ 120.00**

If "small entity," then enter half (1/2) of subtotal and subtract -\$ 0.00

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$180.00) \$ 0.00

Assignment Recording Fee (\$40.00) \$ 0.00

Other: 0.00

**TOTAL FEE ENCLOSED \$ 120.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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HWB:ish

NIXON & VANDERHYE P.C.  
By Atty: H. Warren Burnam, Jr., Reg. No. 29,366

Signature: 

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\* \* \* \* \*

Assistant Commissioner for Patents  
Washington, DC 20231

**SUBMISSION OF SUPPLEMENTAL DECLARATION**

Sir:

Attached hereto is a Supplemental Declaration for the above-referenced application which accurately lists all amendments made in the above-referenced application. It is respectfully requested that this Supplemental Declaration be made of record in this application and replace the original Declaration filed on April 2, 2001.

Respectfully submitted,  
**NIXON & VANDERHYE P.C.**

February 21, 2003

By:



H. Warren Burnam, Jr.

Reg. No. 29,366

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